

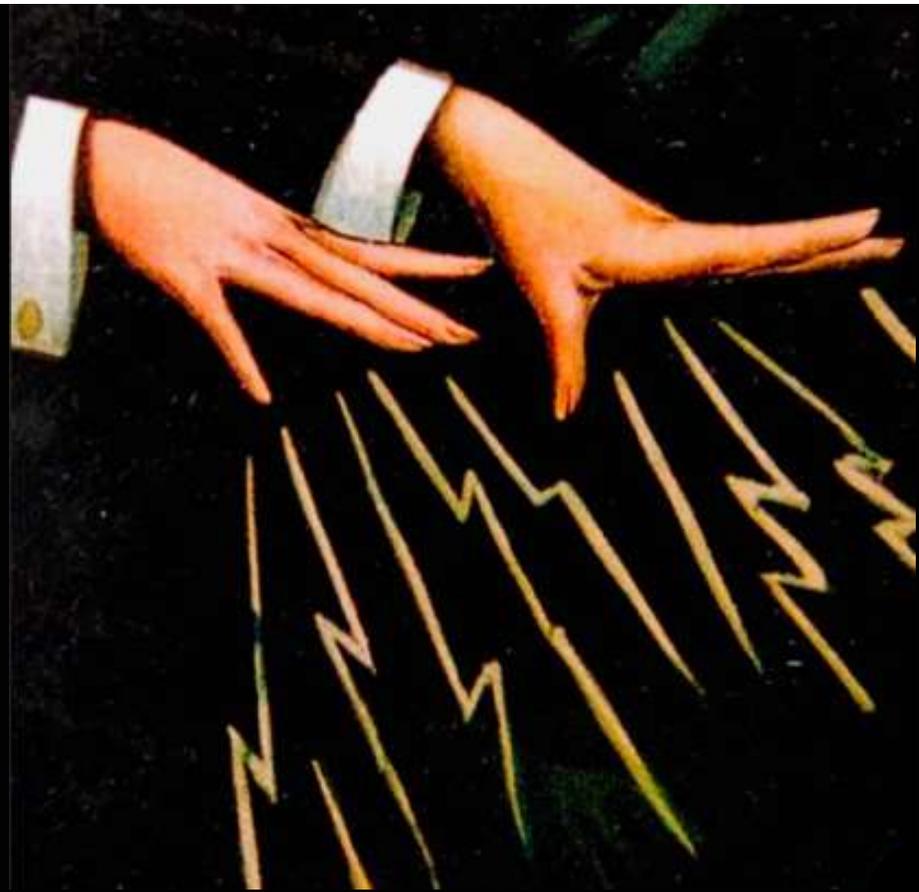


We make change happen, because we focus on making it easy for people to change.

For over 10 years So-Mo have been helping people make different choices and build better habits.

Our ground-breaking work has helped hundreds of organisations improve the health, wealth and happiness of the people who work for them and the populations they serve.





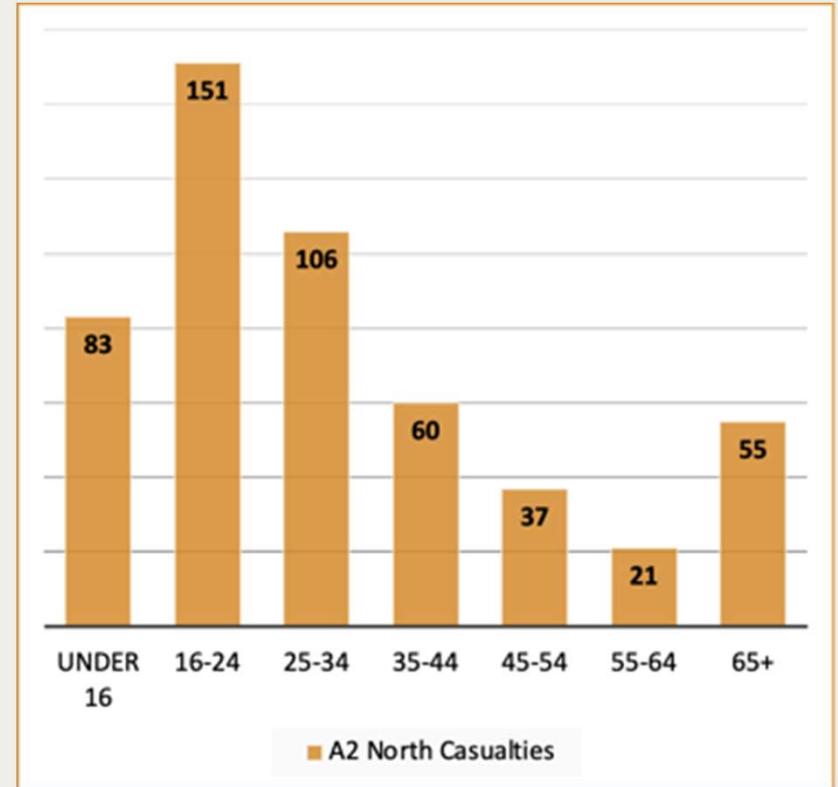
Behavioural Science
- a modern-day
equivalent of the dark
arts?



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Birmingham UK

- Road casualty figures in East Birmingham were disproportionately high
- Passenger casualties (33% of all casualties)



8% of car occupants do not wear a seatbelt

(DfT, 2018)

In East Birmingham, this figure rises to 38%

Observational study of 507 vehicles

The majority of passenger casualties were experienced by people of South Asian origin ~80%
Demographic analysis of the casualties



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Decades of high-profile, well regarded seatbelt campaigns have succeeded in achieving one of the highest wearing rates in the world

What had gone wrong?



 Birmingham City Council



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You Know it Makes Sense
1963



Your Seatbelt is Their Security
1970



Clunk Click Every Trip
1971



The Clunkers
Late 70's / Early 80's



Belt up in the Back
1998 (& 2007)



Clunk Click Even on the Shortest Trip
1991



The Blunders
1983



Don't Do It
1983



Elephant
1993



THINK! Wear a seatbelt
2003



THINK! Reverse Advert
2006



Three Strikes
2008 (& 2010)



Embrace Life
2010



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“ People are more likely to empathise and feel an emotional response when identify with the campaign ‘ actor’ and its content”

(Noar et al., 2007)

Message not received?



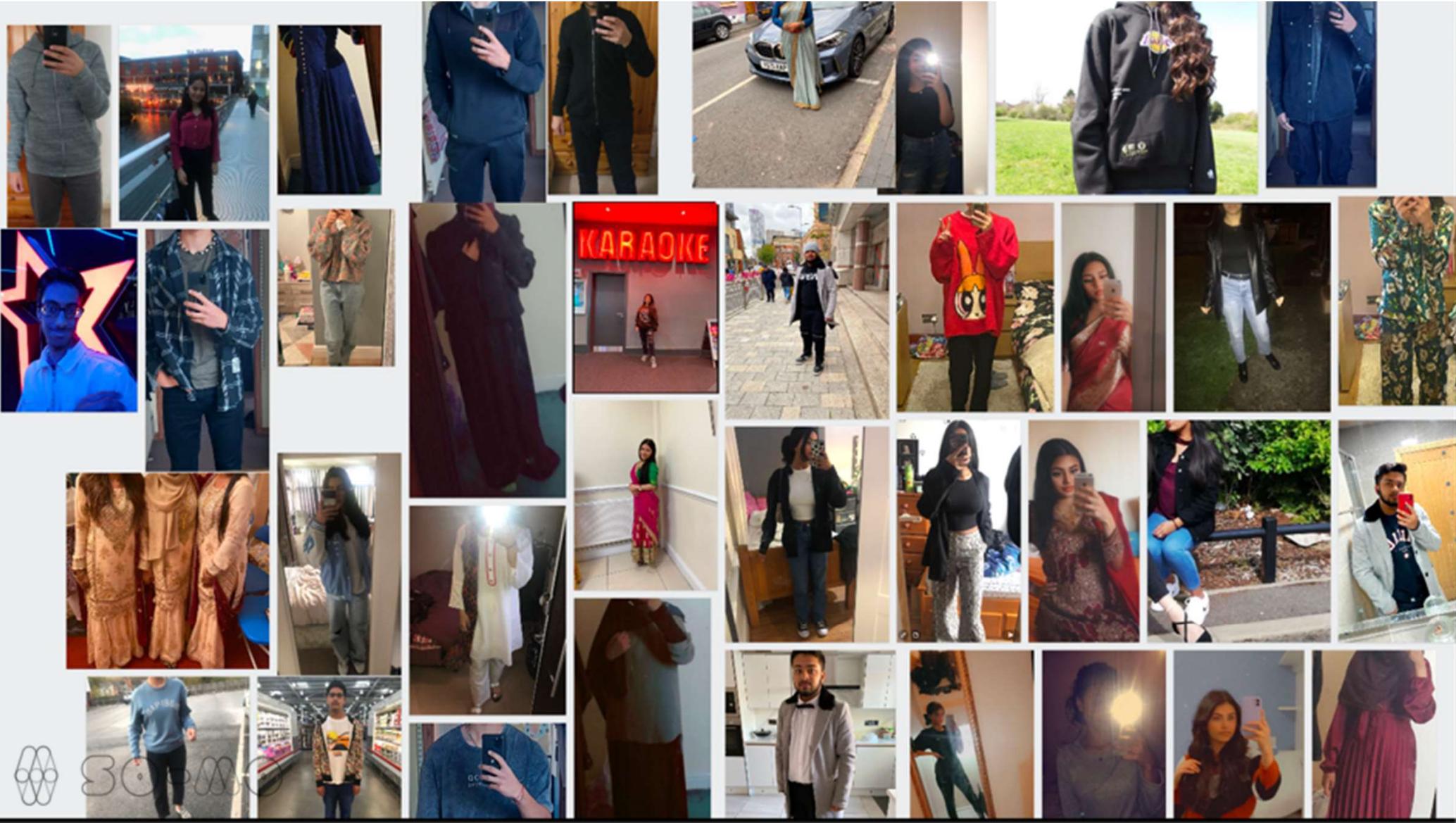
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The logic we developed developed was this:

If we could increase the use of seatbelts, we would see a reduction in passenger casualties

Any intervention to increase seatbelt use would need to be targeted and tailored to a South Asian population





Online test: assessing attitudes towards different road risks

Cards

Hide Color Group Export Save Changes Reset All

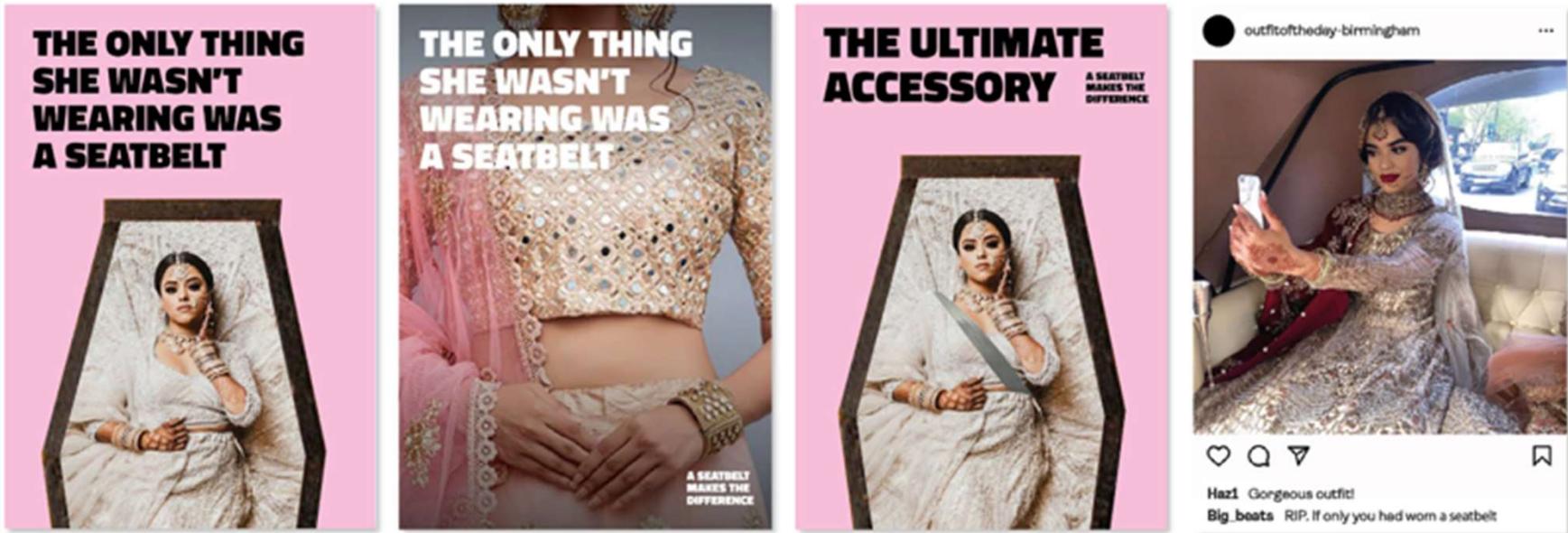
<input type="checkbox"/>		Card	Edit Color	Label	Average Rank	Dangerous	Rank
<input type="checkbox"/>	↑↓	3		Doing drugs and driving	2.89	19 (100%)	2.89
<input type="checkbox"/>	↑↓	8		Careless driving	3.84	19 (100%)	3.84
<input type="checkbox"/>	↑↓	2		Drinking and driving	3.56	18 (100%)	3.56
<input type="checkbox"/>	↑↓	5		Driving over the speed limit	4.79	19 (100%)	4.79
<input type="checkbox"/>	↑↓	4		Driving while holding a phone	5.05	19 (100%)	5.05
<input type="checkbox"/>	↑↓	9		Underage driving	5.67	18 (100%)	5.67
<input type="checkbox"/>	↑↓	1		Not wearing a seatbelt	6.11	18 (100%)	6.11
<input type="checkbox"/>	↑↓	10		Driving when tired	6.44	18 (100%)	6.44
<input type="checkbox"/>	↑↓	7		Old car parts and/or not servicing the car when needed	7.11	18 (100%)	7.11
<input type="checkbox"/>	↑↓	6		Driving at night	9.12	17 (100%)	9.12



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Anticipated Regret

a feeling experienced in the present, of regret we may feel in the decisions we' re currently considering making



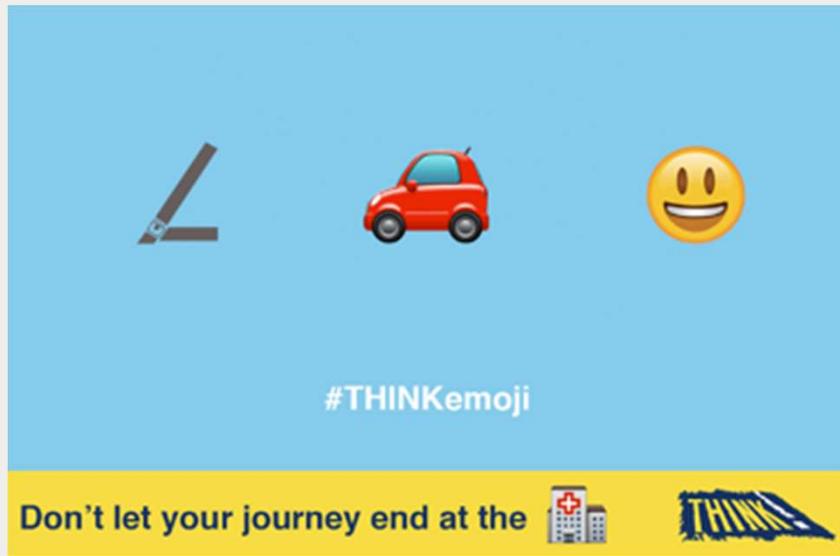
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Co-design: we created two behaviourally optimised, tailored campaigns



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Comparators: most recent national campaign, recent regional campaign, and an 'information only campaign'



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Trial methodology

Campaigns were evaluated using a **randomised survey**, completed by **400** Birmingham residents aged 16-22. We split respondents into those who identified as **South Asian (185)** and those from **other ethnic groups (215)**. Each respondent was shown only 1 of 5 possible campaigns.

Responses were described using simple statistics and compared using regression analyses appropriate to the outcome measure (significance reported at $p < 0.05$).

We measured each participant's response to the campaign they were shown regarding:

- Their intention to wear a seatbelt after viewing the campaign
- What they thought the intention of their peers would be if shown the campaign (normative intent)
- Their emotional response to the campaign
- How likely they were to share the campaign with others



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Headline results - all respondents



The insights we'd uncovered, were relevant to the experience of being a young person more generally

Mean intention (6.48 SD(3.03) versus 7.33(2.72), $p=0.0005$), higher normative intention to wear a seatbelt (6.14 SD(2.90) versus 7.06(2.64), $p<0.0001$), and double the number of emotions (1.66 versus 0.8 emotions, $p<0.0001$)



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Headline results – South Asian young people

Those who identified as South-Asian showed a 35% increase in the number of emotions generated from viewing the tailored campaigns

“People are more likely to empathise with the campaign actor’ and its content”

(Noar et al., 2007)

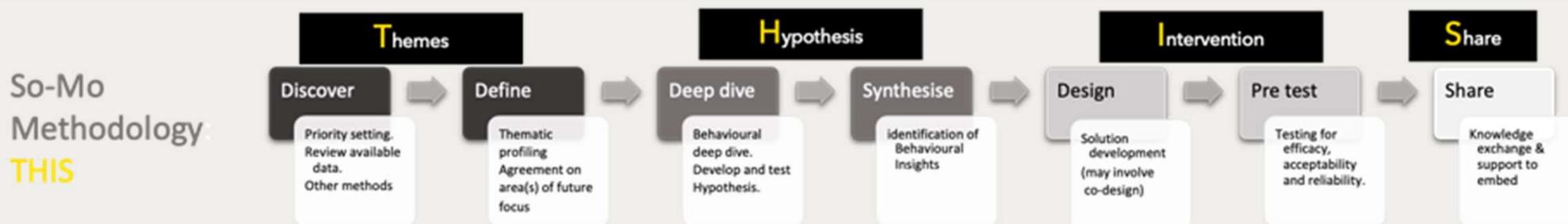


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What is the significance for the wider community? community?

The approach is highly transferable to a wide range of behavioural opportunities:

- modal shift
- climate agenda e.g., emissions
- road safety



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As for the big question of the day...



Arts & magic?

- Lateral thinking
- Correctly identified Behavioural Insights can 'feel like magic'
- Collaboration and creativity



Or science?

- Diagnostic approach
- Developed hypothesis then tested using QED
- Deepened insight through ethnography, psychological and behavioural tests
- Embedded insights into prototypes then rigorously tested using a randomised trial

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